

Read instructions thoroughly before completing this form. Failure to comply may cause delayed or denied funding.

Form 465 Application Number (assigned by RHCD)

**Block 1: HCP Location Information**

Information required in this block applies to the physical location of the HCP. Do not enter a "PO Box" or "Rural Route" address.

1 HCP Number		2 Consortium Name	
3 HCP Name		4 HCP FCC Registration Number (FCC RN)	
5 Contact Name			
6 Address Line 1			
7 Address Line 2		8 County	
9 City		10 State	11 ZIP Code
12 Phone #	13 Fax #		14 E-mail

**Block 2: HCP Mailing Contact Information**

15 Is the HCP's mailing address (where correspondence should be sent) different from its physical location described in Block 1?		<input type="checkbox"/> Yes, complete Block 2 <input type="checkbox"/> No, go to Block 3.	
16 Contact Name		17 Organization	
18 Address Line 1			
19 Address Line 2			
20 City		21 State	22 ZIP Code
23 Phone #	24 Fax #		25 E-mail

**Block 3: Funding Year Information**

26 Funding Year (Check only one box)			
<input type="checkbox"/> Year 2019 (07/01/2019 - 06/30/2020)	<input type="checkbox"/> Year 2020 (07/01/2020 - 06/30/2021)	<input type="checkbox"/> Year 2021 (07/01/2021 - 06/30/2022)	

**Block 4: Eligibility**

27 Only the following types of HCPs are eligible. Indicate which category describes the applicant. (Check only one.)	
<input type="checkbox"/> Post-secondary educational institution offering health care instruction, teaching hospital or medical school	<input type="checkbox"/> Rural health clinic
<input type="checkbox"/> Community health center or health center providing health care to migrants	<input type="checkbox"/> Skilled nursing facility
<input type="checkbox"/> Local health department or agency	<input type="checkbox"/> Consortium of the above
<input type="checkbox"/> Community mental health center	<input type="checkbox"/> Dedicated ER of rural, for-profit hospital
<input type="checkbox"/> Not-for-profit hospital	<input type="checkbox"/> Part-time eligible entity

28 If consortium, dedicated emergency department, or part-time eligible entity was selected in Line 27, please describe the entity.
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29 Please describe the eligible health care provider's telecommunications and/or Internet service needs, so that service providers may bid to provide the services. The description should describe whether video or store and forward consultations will be used, whether large image files or X-rays will be transmitted, the quality of connection needed, or other relevant considerations.
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**Block 5: Request for Services**

30 The HCP is requesting reduced rates for:	<input type="checkbox"/> Telecommunications Service
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**Block 6: Certification**

31	<input type="checkbox"/> I certify that I am authorized to submit this request on behalf of the above-named health care provider (HCP), that I have examined this request, and that to the best of my knowledge, information, and belief, all statements of fact contained herein are true.		
32	<input type="checkbox"/> I certify that the health care provider (HCP) has followed any applicable State or local procurement rules.		
33	<input type="checkbox"/> I certify that the telecommunications services that the HCP receives at reduced rates as a result of the HCP's participation in this program, pursuant to 47 U.S.C. § 254 as implemented by the Federal Communications Commission, will be used solely for purposes reasonably related to the provision of health care service or instruction that the HCP is legally authorized to provide under the law of the state in which the services are provided and will not be sold, resold, or transferred in consideration for money or any other thing of value.		
34	<input type="checkbox"/> I certify that the health care provider (HCP) is a non-profit or public entity.		
35	<input type="checkbox"/> I certify that the health care provider (HCP) is located in a rural area. Visit the Eligible Rural Areas Search Tool on the Telecommunications Program web page at <a href="http://usac.org/rhc/telecommunications/tools/rural/search/search.asp">http://usac.org/rhc/telecommunications/tools/rural/search/search.asp</a> or contact RHC at (800) 453-1546 for a listing of rural areas.		
36	<input type="checkbox"/> Pursuant to 47 C.F.R. § 54.601 and 54.603, I certify that the health care provider (HCP) that I am representing satisfies all of the requirements herein and will abide by all of the relevant requirements, including all applicable FCC rules, with respect to funding provided under 47 U.S.C. § 254.		
37	Signature	38	Date
39	Printed name of authorized person	40	Title or position of authorized person
41	Employer of authorized person	42	Employer's FCC RN

**Please remember:**

- ◆ Form 465 is the first step a health care provider must take in order to receive the benefit of reduced rates resulting from participation in this universal service support program.
- ◆ After the HCP submits a complete and accurate Form 465, RHCD will post it on the RHCD web site for 28 days.
  - ◆ HCPs may not enter into agreements to purchase eligible services from service providers before the **28 days expire**.
  - ◆ After the HCP selects a service provider, the HCP must initiate the **next** step in the application process, the filing of Form 466.

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

**FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT**

Part 54 of the Federal Communications Commission's (FCC) rules authorize the FCC to collect the information requested in this form. Responses to the questions herein are required to obtain the benefits sought by this form. Failure to provide all requested information will delay processing or result in the form being returned without action. Information requested by this form will be available for public inspection. The information provided will be used to determine whether approving this request is in the public interest.

We have estimated that each response to this collection of information will take 1 hour. Our estimate includes the time to read the instructions, look through existing records, gather and maintain the required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PER, Paperwork Reduction Project (3060-0804), Washington, DC 20554. We will also accept your comments via the Internet if you send them to [pra@fcc.gov](mailto:pra@fcc.gov). Please DO NOT SEND COMPLETED APPLICATIONS TO THIS ADDRESS.

Remember - You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0804.

**THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, P.L.104-13, OCTOBER 1, 1995, 44 U.S.C. § 3507.**

This form should be submitted online through the RHC Program online application system, My Portal.  
<https://forms.universalservice.org/usaclogin/login.asp>

**Block 1: HCP Location Information (continued)**

Legal Entity Name:

Contact Employer:

Title:

**Block 4: Eligibility (continued)**

Provide a brief explanation of why this site qualifies as the organization type selected.

Tribal affiliation:

☐

On Tribal Lands

☐

Operated by the Indian Health Service

☐

Otherwise Affiliated with a Tribe

☐

N/A

**Additional Information**

Employer Identification Number (EIN):

National Provider Identifier (NPI):

Explanation if no NPI:

Organization Taxonomy Code:

Site Taxonomy Code:

Explanation if no Site Taxonomy Code:

**Block 5: Request for Services (continued)**

Requested Contract Period:

Number of Days USAC Should Post:

Posting End Date:

Expected Bid Evaluation Period (Days):

**Identify Anticipated Application(s) and Use(s) of the Supported Connection**

Capability	Usage Level	Usage Period
Category: Interactive		
<input type="checkbox"/> Distance learning/training		
<input type="checkbox"/> Real-time remote examination, consultation, and/or monitoring		
<input type="checkbox"/> Video conferencing		
<input type="checkbox"/> Voice service		
<input type="checkbox"/> Other (describe):		
Category: Transactional		
<input type="checkbox"/> Distance learning/training		
<input type="checkbox"/> Electronic patient billing		
<input type="checkbox"/> Exchange of electronic health records		
<input type="checkbox"/> Transmission of large files (e.g., X-ray images, MRI, etc)		
<input type="checkbox"/> Other (describe):		
Category: Bulk		
<input type="checkbox"/> Electronic patient billing		
<input type="checkbox"/> Exchange of electronic health records		
<input type="checkbox"/> Transmission of large files (e.g., X-ray images, MRI, etc)		
<input type="checkbox"/> Transmission of store and forward consultations		
<input type="checkbox"/> Other (describe):		
Category: Miscellaneous		
<input type="checkbox"/> Backup/redundant connectivity		
<input type="checkbox"/> Other (describe):		

## Bid Evaluation

Select criteria (and weights assigned to each) that will be used to evaluate bids received as a result of this request for services.

Criteria

Description (if 'Other')

Weight (%)

## Declaration of Assistance

### Contact 1

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

### Contact 2

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

**Declaration of Assistance (continued)**

Contact 3

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

Contact 4

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

Contact 5

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code: